## **Fasig-Tipton July Selected Horses of Racing Age Sale** July 8, 2019

## **Nominations recommended by June 3, 2019**

2400 Newtown Pk., Lexington, KY 40511-8469
Phone 859-255-1555 • Fax 859-254-0794 • Email info@fasigtipton.com
It is also very simple to nominate through our website at: www.fasigtipton.com

## Agent/Nominator/Owner (circle one):

| Name             |        |   |         |   |
|------------------|--------|---|---------|---|
| Address          |        |   |         |   |
| City, State, Zip |        |   |         |   |
|                  |        |   |         |   |
| Location:        |        |   |         |   |
| Training at      |        |   |         |   |
| Physical Address |        |   |         |   |
|                  |        |   |         |   |
| Phone ( )        | Cell ( | ) | Other ( | ) |
| Property Line:   |        |   |         |   |



If no agent is assigned, all correspondence will be mailed to the Nominator/Owner.

| NAME | SEX | YEAR | SIRE<br>(INCLUDE YEAR OF BIRTH) | DAM<br>(INCLUDE YEAR OF BIRTH) | STATE OR<br>COUNTRY<br>FOALED | OWNER | FOR OFFICE<br>USE ONLY |
|------|-----|------|---------------------------------|--------------------------------|-------------------------------|-------|------------------------|
|      |     |      |                                 |                                |                               |       |                        |
|      |     |      |                                 |                                |                               |       |                        |
|      |     |      |                                 |                                |                               |       |                        |
|      |     |      |                                 |                                |                               |       |                        |
|      |     |      |                                 |                                |                               |       |                        |
|      |     |      |                                 |                                |                               |       |                        |

THERE IS NO FEE TO NOMINATE. ALL INFORMATION REQUESTED MUST BE PROVIDED

I nominate the horses listed above, subject to the conditions and requirements of the sale.

| Signed              | Date: |
|---------------------|-------|
|                     |       |
| Name (Please Print) |       |